ANDHRA UNIVERSITY

VISAKHAPATNAM, ANDHRA PRADESH. INDIA

NAAC - Accredited "A" Grade with a CGPA of 3.60 out of four point scale "ISO 9001: 2015 Certified"

No. SIII(1)/Misc/2020

Date: 18-03-2020

CIRCULAR

Andhra University - Containment, Control and Prevention of spread of COVID-19 -

Declaration of Holidays - Regarding.

G.O. Rt. No.202 Health Medical & Family Welfare (B2) Department, Government Ref: of Andhra Pradesh dated 18-03-2020

As per the G.O. cited, the Government of Andhra Pradesh has issued instructions to prevent and contain spread of COVID - 19 in the State of Andhra Pradesh. In this regard, I am by direction inform that Andhra University declare holidays upto 31-03-2020. Accordingly, Andhra University Constituent Colleges, Hostels, Library (including Reading and all other offices/units shall remain closed with immediate effect up to Room) 31-03-2020.

All the students and Research Scholars of A.U. Campus are informed to make arrangements to leave hostels and reach home henceforth. The Students, Research Scholars, Teaching and Non-teaching Staff are advised to stay at home and observe precautionary measures during the above period to contain spread of COVID-19 in the State of Andhra Pradesh.

The emergency services like Power House, Water Supply, Security, Sanitary. Health Centres and other essential services will work as usual by taking necessary precautionary measures.

The Principals of A.U. Affiliated Colleges are also informed to follow the same in strict adherence.

(BY ORDER)

(V,KRISHNA MOHAN) REGISTRAR

To

All Principals of A.U. Colleges.

All Heads of Departments / Offices.

The Hon'Librarian, Dr.V.S.K.Library

All the Chief Wardens with due precautions facilitate smooth transition of the students to reach their respective native places

The Dean, CDC to inform all the Principals of A.U. Affiliated Colleges (UG. PG & Professional) to follow the same instructions.

All Officers in Central Administrative Office, A.U.

All the Section Superintendents, A.U.

Copies to:

The Secretary to Vice-Chancellor, Rector's Table & P.A. to Registrar, A.U. 0.0.F.